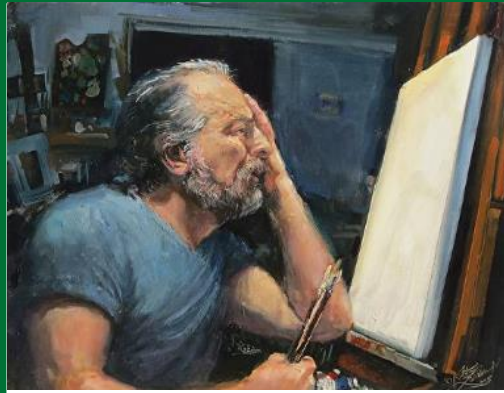


# What's Happenin' TI?

## EVENTS ON TILGHMAN ISLAND AND NEIGHBORING COMMUNITIES

SPONSORED BY TILGHMAN WATERMEN'S MUSEUM – CALL 410-886-2930 TO LIST ITEMS OR EMAIL [TWM6031@GMAIL.COM](mailto:TWM6031@GMAIL.COM)

Volume 14 – Number 15 – July 19, 2023



Plein Air Easton is still happening. There are FREE artist demonstration by award winning artists this week:

- Wed, July 19 - Mary Veiga, 3pm - 4:30pm • 40 S. Harrison St. Easton
- Thur, July 20 - Charlie Hunter, 1pm - 3pm • 111 S Harrison Street, Easton
- Thur, July 20 - Zufar Bikbov, 3:30pm - 5:30pm • 111 S Harrison Street, Easton
- Fri, July 21 - Mick McAndrews, 1pm - 3pm • 111 S Harrison Street, Easton
- Fri, July 21 - Neal Hughes, 3:30pm - 5:30pm • 111 S Harrison Street, Easton

**TCPS** Talbot County Public Schools

### Summer Meals!

Free Summer Meals are available for Talbot County children ages 2 to 18 Monday - Thursday

Easton Middle: June 20 - August 16, 2023  
 Easton Elementary: June 12 - July 27, 2023  
 St. Michaels Elementary: June 12 - July 27, 2023  
 (Excludes July 4th)

Breakfast: 8AM to 8:30AM  
 Lunch: 11:30AM to 12PM  
 Meals do not have to be eaten on site.

### Study This Summer

GOT QUESTIONS?  
 BIBLE STUDY  
 TUESDAY'S  
 @ 6:00 PM



ST. JOHNS CHAPEL  
 5160 Black Walnut Rd  
 Tilghman, MD 21671

For information  
 call 410-886-1190

Hello Tilghman Island Photographers:

We are seeking photos for the Tilghman Watermen's Museum 2024 Calendar.

Guidelines: 1) rectangular, landscape-oriented photos are best, 2) local TI people, boats, pets, children, landmarks or buildings, 3) Fall and winter shots are always needed, 4) no compressed / edited photos.

Please send photos to [harpoon@atlanticbb.net](mailto:harpoon@atlanticbb.net) by September 1<sup>st</sup>. If you have any questions please call Mark at 410-886-2308. THANKS to all and get those pictures in!



### NEW CLASS SCHEDULE SUNDAY JULY CLASSES 2PM TO 5PM

- July 23<sup>RD</sup> – PAINT A FLOWERPOT \$30
- July 30<sup>TH</sup> – CREATE WHAT YOU WANT.

KIDS ARE WELCOME TO ALL CLASSES. PRIVATE PARTIES AVAILABLE. CASH, CHECK & VENMO ACCEPTED.

STUDIO IS ALSO OPEN FRIDAYS & SATURDAYS 10 TO 2

LOOK FOR UPDATES ON FACEBOOK @PEACES OF ART STUDIO. CLASS SPACE IS LIMITED, PREPAY IS STRONGLY ADVISED.

LET'S CREATE TOGETHER!!!



New restaurant in St. Michaels. Open daily



Plein air -Tilghman hosted by the Tilghman Watermen's Museum was a great success. The weather was perfect for the artists to paint scenes of our beautiful island.. Stephen Griffin was the winner of the Artist Choice Award. His painting of a scene is familiar to island residents Thank you to all who attended and supported this event.





TWM Resident Historian, Bonnie Messick, recalled stories of extreme weather on Tilghman after our recent tornado. Her research uncovered this gem from the *Star Democrat* published in February 1912.

**GALE SWEEPS TILGHMAN: ICE TEARS VESSELS FROM MOORINGS**

Stuck by a gale of hurricane force, seven sail vessels and two motorboats were torn from their frozen berths in Dogwood Harbor and carried far out to the mouth of the Choptank River where for hours nine men were in peril of death.

During the night the floe began breaking up, and the ice jam started to move, carrying with it the nine boats which had taken refuge off the island with their crews sleeping in their berths, oblivious to their danger.

The wind increased with each succeeding hour until it swept over the snow-covered island like a veritable tornado. Never in the memory of the oldest inhabitants had such a gale visited the shores of Tilghman Island. ... Captain Gibson, of the bateau *Lillie*, swept aside the warnings of the islanders who told him of the danger which would beset any attempt to rescue the men of the marooned oyster boats, and put out in a small bugeye.

[When he returned] He had on board the three oystermen who comprised the crew of the bugeye *Nellie G.* whom he had saved from a watery grave.

In order to reach the bugeye, the men were compelled to trust themselves to the mercy of huge ice floes, over which they made their way to the bugeye. Hardly had they climbed on board that they saw the deserted bugeye give a lurch, keel slightly to one side, and then settle down beneath the water.

**Save the Date**



Annual Watermen's Appreciation Day on **Sunday, August 13, 2023** at Chesapeake Bay Maritime Museum. This day-long event is a joint fundraiser for the Talbot Watermen Association and the Chesapeake Bay Maritime Museum. As in the past, this year's program will feature a spirited boat docking contest, steamed crabs and other regional food, live music, beer, boat rides, family activities, and a Tilghman Watermen's Museum Exhibit!!



Mental health and addiction counseling is available to the community at the Tilghman United Methodist Church Annex each Monday. Simply call 410-822-1018 and ask to be seen in the Tilghman office or by Ms. Elaine Sadler, LGPC. Emergency 24/7 service is also available at -1- 800-310-7273 or simply dialing 988.

**Children's Events at Talbot County Free Library**

- Story Time & Crafts **Wednesdays July 12 & 26 10:30a.m.** ages 5 and under with an adult.
- Reptile Wonders **Thursday July 27 2:30p.m.** Turtles, snakes Komodo dragon, and more ages 4 and up.
- Adult **Monday Movie@noon July 31** 80 for *Brady* Starring Rita Moreno, Sally Field, Jane Fonda

**2023 Summer Season**  
**When: Last Sunday of the Month**  
 Aug 27<sup>th</sup>, & Sept 24<sup>th</sup>  
 8:30am - 12:00pm  
**NEW LOCATION:**  
**Tilghman Post Office Parking Lot**  
 5806 Main St  
 Tilghman, MD 21671

**TILGHMAN Little BIG MARKET**

Highlighting local farmers, bakers, music, artists and more!

For Information contact: [tilghmanlbm@gmail.com](mailto:tilghmanlbm@gmail.com)  
 Facebook: [facebook.com/TLBMarket](https://www.facebook.com/TLBMarket)  
 Instagram: [@tilghmanlittlebigmarket](https://www.instagram.com/tilghmanlittlebigmarket)

TWM publishes What's Happenin' as a community service. Copies are available at the Post Office or on our website: [tilghmanmuseum.org](http://tilghmanmuseum.org). For an email version email: [twm6031@gmail.com](mailto:twm6031@gmail.com) Next issue Aug 02, 2023. Please submit information and events in by Monday, July31, 2023.