

# What's Happenin' **TI**?

## EVENTS ON TILGHMAN ISLAND AND NEIGHBORING COMMUNITIES

SPONSORED BY TILGHMAN WATERMEN'S MUSEUM - CALL 410-886-2930 TO LIST ITEMS OR EMAIL [twm6031@gmail.com](mailto:twm6031@gmail.com)

Volume 13-Number 7

### TWM OPENS FOR THE SEASON

The Tilghman Watermen's Museum is pleased to announce they are opening for the season on Saturday, April 30, 2022. Now in their 13th year of operation, the Museum will expand their exhibit "Tilghman Back in the Day" to include the history of the Tilghman Country Store. TWM will also highlight the neighboring village of Sherwood where many Tilghman's Islanders worked in the seafood and canning industry.



### TWM SPEAKER SERIES APRIL 30<sup>th</sup>

On Saturday, April 30, 2022 at 5:00 PM the Tilghman Watermen's Museum will host Jeff Harrison, President of the Talbot Watermen's Association and Nick Hargrove, owner of the Tilghman Wharf at the Tilghman Volunteer Fire Department as a part of the TWM Speaker Series. Jeff will give a year-end review of fisheries in Talbot County and bring the community up to date on what is happening in Annapolis with Senate Bill 830 relating to monies available for the oyster industry. Nick will talk about future plans for the Tilghman Wharf, formerly the Phillips Wharf Environmental Center. Both speakers will take questions from the audience.



**MARYLAND  
FOOD BANK**

Thursday, May 5<sup>th</sup>

Noon – 2:00 PM

MOBILE FOOD BANK

TUMC Parking Lot

On Thursday, **May 5**, the Maryland Food Bank's **MOBILE FOOD BANK** will be on the island from noon to 2 pm. The van will be in the TUMC parking lot giving out a box of perishable and a box of non-perishable food to each household. They will allow anyone to pick up extra boxes for neighbors, family members, etc. If you or someone you know is unable to pick up the boxes during the distribution timeframe, please contact Susan Roecker a 410-886-9863 and she can get boxes for people and hold them until they can be picked up.



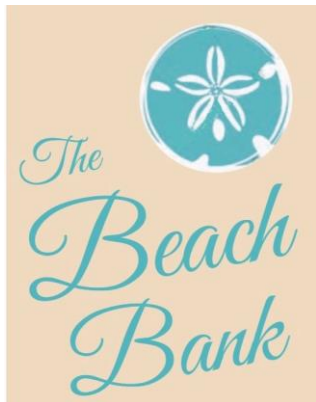
### Pet Food Pantry at TUMC

Every Wednesday Starting May 4 from 3 until 4:30 pm  
Free dog and cat food for pet owners who need help covering the cost of feeding their pets. Donations, including cash or checks, may be dropped off at the church. Contact Susan Roecker at 410-886-9863 for drop off or pick up. Please make checks out to TUMC Helping Hands and indicate it is for pet food. Checks may be mailed to TUMC, P.O. Box 192, Tilghman, MD 21671.



**First Tuesday Lunch TUMC**

May 3 at noon—free, all are welcome



**Summer Hours**  
**Fri 10-2, Sat 10-4, Sun 10-2**

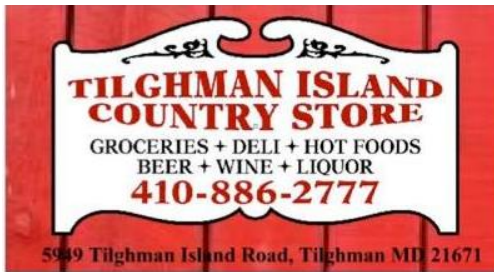


**Wine Dinners for 2022**  
**April 30 Spain & Portugal**  
**May 1 Wine Dinner Favorites**  
[henrytwoifbysea@gmail.com](mailto:henrytwoifbysea@gmail.com)  
 410-886-2447

**2022 Summer Season**  
**When:** Last Sunday of the Month  
 April 24<sup>th</sup>, May 29<sup>th</sup>, June 26<sup>th</sup>, July 31<sup>st</sup>, Aug 28<sup>th</sup>, & Sept 25<sup>th</sup>  
 8:30am – 12:00pm  
**Where:** Tilghman Wharf  
 6129 Tilghman Island Rd.



**Tilghman Island Throwdown**  
**Fishing Tournament**  
**Knapps Narrows Marina**  
**May 6<sup>th</sup> & 7<sup>th</sup>**  
**Call 410-886-2720 for Details**



**TILGHMAN ISLAND INN HOURS**  
 Thurs Dinner: 5:30 pm to 8:30 pm  
 Fri Dinner: 5:30 pm to 8:30 pm  
 Sat Lunch: 12:00 pm to 3:00 pm  
 Sat Dinner: 5:30 pm to 9:00 pm

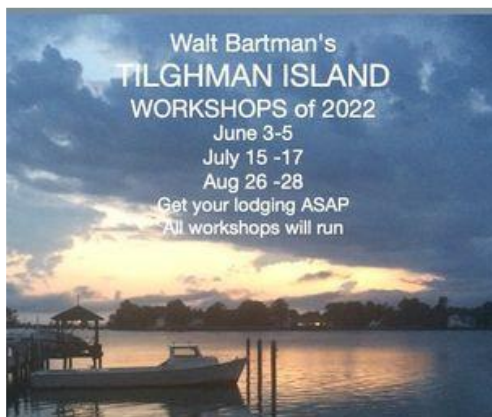


SHERWOOD U.M. CHURCH

3<sup>rd</sup> Sunday of the month! All Welcome!

**Sherwood Seminar**

May 17th, Brian LeCates, the new director of Talbot Emergency Medical Services will update us on enhancements that have been made to serve residents in remote areas of our county.



**Enroll: [yellowbarnstudio.com](http://yellowbarnstudio.com)**



**St. John's Chapel**  
**Sundays @ 10:00 AM**  
[www.stjohnschapeltilghman.org](http://www.stjohnschapeltilghman.org)



**TUMC Services**  
**Sundays @ 10:00 AM**  
[www.tilghmanumc.org](http://www.tilghmanumc.org)  
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**Helping Hands Food Pantry**  
 Wednesdays from 3-4:30PM  
 Prepared meals available on Wed.  
 4:00 to 4:30 pm Contact Susan  
 to get on the list: 410-886-9863

**EXERCISE GROUP**  
 Monday: 9 -10 am - Strength & Cardio  
 10-10:30 am - Zumba Wed 9-10 am - Strength & Cardio  
 10-10:30 am - Tai Chi Friday: 9-10 am - Strength & Cardio

**The Acceptance Group of AA Meets Wednesday Night @ 7:30**  
**TUMC Annex Use Side Entrance**

**Healthy Tilghman**

**Mental Health Emergency**  
 24/7 Hotline = 1-888-310-7273  
**Substance Abuse Emergency**  
 Call = 911 or Text IWIK to 71441  
 24/7 Hotline = 1-888-407-8018

**For All Seasons Counseling (TUMC Annex) Call 410-822-0108 and say you are from Tilghman.**

**Public Service Announcement**  
 The Talbot County Council is seeking an individual to appoint to the County's Public Works Advisory Board. Contact the County Manager's Office at (410) 770-8010.