

# What's Happenin' **TI**?

## EVENTS ON TILGHMAN ISLAND AND NEIGHBORING COMMUNITIES

SPONSORED BY TILGHMAN WATERMEN'S MUSEUM - CALL 410-886-2930 TO LIST ITEMS OR EMAIL [twm6031@gmail.com](mailto:twm6031@gmail.com)

Volume 11-Number 5



### Kennedy Wilson Roe Jr. 1927-2020

It is with great sadness that we bring news to the Tilghman community that "Mr. Wilson" passed away March 1. A man of many talents, he could be found sitting on the porch of the Tilghman Watermen's Museum, or at his chair in the Water Room almost every weekend demonstrating the art of making dip nets. He realized this skill was becoming a lost art, and in addition to knitting the nets at TWM, created a CD to demonstrate the technique which he gave away to many of the people who took the time to sit and learn. He was an icon in the community and will greatly missed. Thank you "Mr. Wilson" for the time and talent you shared with us. A celebration of his life will be held on March 6<sup>th</sup> at 6:00pm at Fellows, Helfenbein & Newman Funeral Home, 200 S. Harrison St., Easton MD.



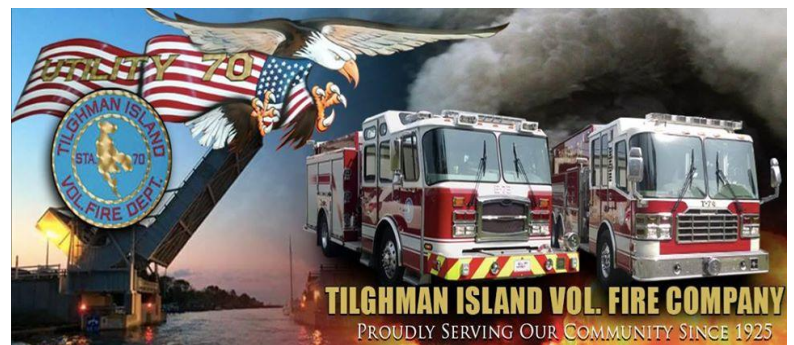
### 12<sup>th</sup> Annual Splendor

**Saturday**  
**April 18, 2020**  
**5-8 P.M.**  
**Tilghman**  
**Island**  
**Fire Hall**

#### Tickets:

- may be purchased in advance or at the door
- are available at *Two if by Sea*, Tilghman Island Country Store, or contact the Museum at [twm6013@gmail.com](mailto:twm6013@gmail.com)/ 410-886-2930
- are \$35 each –include light fare, raw bar, and beer and wine provided by local restaurants

*Also includes live and silent auction*



The Tilghman Island Volunteer Fire Company cordially invites the community to their Annual Banquet, Saturday, March 7<sup>th</sup> at 6:00. Come out and meet the volunteers who support our local Fire Department.



**Tilghman Island Vol. Fire Dept.**

# Soup Sale

Variety of Delicious Soups  
to choose from,  
Biscuits included

**Saturday, March 14, 2020**  
**10:00 AM - 12:00 PM**  
**Tilghman Island Volunteer Fire Dept.**

**1-quart of soup & biscuits: \$10.00**



Benefits the Tilghman Auxiliary & the Tilghman Volunteer Fire Department



**HAPPY ANNIVERSARY COFFEEHOUSE!**

**WEDNESDAY, MARCH 18th**

(Note it is a Wednesday!!)



Open Mic, Food, Wine, Beer, Coffee  
Sing, recite or just sit and listen to  
the Music and the Poetry  
5 pm to 7 pm

**TWO IF BY SEA CAFE**

**5776 TILGHMAN ISLAND ROAD, TILGHMAN,**  
**410-886-2447**

**TO HELP SUPPORT THE CAFÉ, PLAN ON A \$10 MINIMUM  
Per Person**

## **Tilghman United** **Methodist Church** **(TUMC)**

Sunday Worship: 8:30 & 11:00 AM  
Adult Sunday School 9:45 - 10:45 AM  
Pastor, Herb Cain  
<https://www.tilghmanumc.org/>

**Men's Prayer Breakfast**  
**Sunday Mar. 29th @ 7:00 AM**



### **TILGHMAN EXERCISE GROUP**

MON, WED, AND FRI @ 9 AM  
THURSDAY @ 6 PM  
MEETS AT THE TUMC ANNEX  
CALL 410-886-9863 FOR INFO



## **Save the Date**

**Blessing of the Fleet**  
**April 12, 2020 @ 3:00 PM**  
**Dogwood Harbor**



### **Two if by Sea Happenin'** **Sat, Mar 21st @ 4:00 PM**

"A Trip Around the World" 5  
Course Wine Dinner \$75 per person

### **Sun. April 5th @ 4:00PM**

"Best of Brazil Cooking Class"  
\$35 per person.

Reservations required.  
Call 410-886-2447 or email:  
[henry@twoifbyseacafe.com](mailto:henry@twoifbyseacafe.com)



**Friday LIVE Music 6pm-8pm.**

March 6th- Joe Hickey  
March 13th- Gerry Mack  
March 20th- Joe Hickey  
March 27th- Kenny Haddaway



### **Mental Health Emergency**

24/7 Hotline = 1-888-310-7273

### **Substance Abuse Emergency**

Call = 911 or Text IWIK to 71441

24/7 Hotline = 1-888-407-8018

### **Counseling Appointment (TUMC)**

410-822-1018 (For All Seasons)

**Let them know you are from Tilghman**

**AA Meeting Every Wed @ 7:00 (PWEC)**

### **Food Pantry @ TUMC**

Tues 9-12 & Wed 3-6

### **Choptank Community Health**

Appointments on Tuesdays

**Hours 12 to 5 pm**

Call 410-745-0200 for Appt.

## **St. John's Chapel**

Community Service  
March 15th @ 10:00 AM



## **St. Michaels Library**

### **Open House at St. Michaels Library**

Thursday, **March 12th** at 6:00p.m.  
Please join us for a presentation on  
the St. Michaels Library expansion  
plans. Refreshments - Drawings for  
prizes - Silent Auction - All proceeds  
go toward purchases of books for the  
new library.

### **Artist / Speaker Presentation**

Eastern Shore, artist, Michael Rosato  
will speak about his mural art on  
Saturday, **March 7th** at 1:30 p.m. His  
topic is 'The Transformative Power of  
Public Art'. His most notable and  
most recent outdoor mural is the  
'Take my Hand' mural in Cambridge,  
MD. The mural depicts Harriet  
Tubman and has received world-wide  
attention. His works are included in  
the Chesapeake Country Mural Trail.

TWM publishes What's Happenin' as a community service. Copies are available at the Post Office and Two if by Sea Café, or on our website: [tilghmanmuseum.org](http://tilghmanmuseum.org). For an email version email: [twm6031@gmail.com](mailto:twm6031@gmail.com) Next issue, March 18, 2020. Please submit information and events in by Monday, March 16, 2020.