

# What's Happenin' **TI** ?

## EVENTS ON TILGHMAN ISLAND AND NEIGHBORING COMMUNITIES

SPONSORED BY TILGHMAN WATERMEN'S MUSEUM - CALL 410-886-2930 TO LIST ITEMS OR EMAIL [twm6031@gmail.com](mailto:twm6031@gmail.com)

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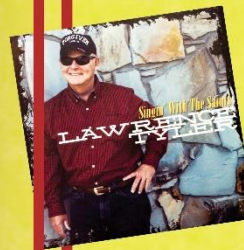


John Kinnamon Sr. sits for world renowned artist Jove Wang during a special teaching workshop. Congratulations also to Suzie Baker, winner of the Artist Choice award at the Tilghman Pre-Festival Paint Out sponsored by Friends of the Tilghman Watermen's Museum.



Thank you Captain Rosie DiMatteo and Educator Matt Engle from CBMM for braving the heat to bring the Edna Lockwood back home to Tilghman for a visit!

### Southern Gospel & Christian Country



☆☆☆ BY☆☆☆

LAWRENCE TYLER

& Bluegrass

☆☆☆ BY☆☆☆



FLATLAND DRIVE

**FREE!** Saturday July 27 6 PM

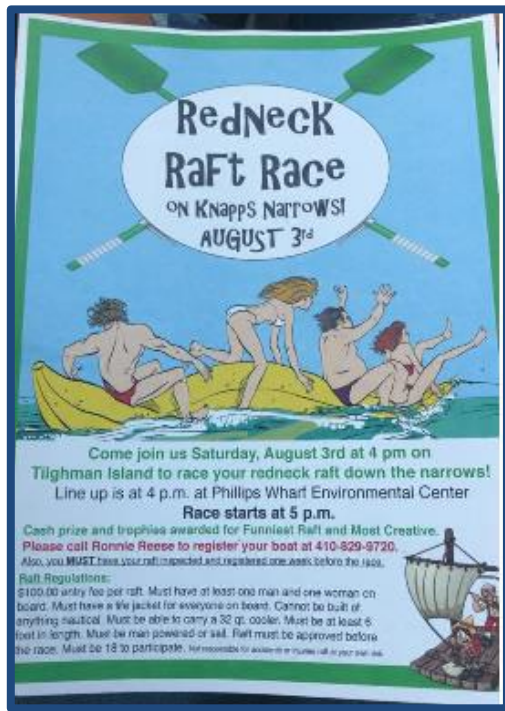
Tilghman United Methodist Church

THE MUSIC OF TILGHMAN  
Concert Series 2019

This series is funded and organized by the Tilghman United Methodist Church and partially sponsored by the Friends of the Tilghman Watermen's Museum and by the Talbot County Arts Council with funds provided by the Talbot County Council and the Towns of Exton, Oxford and St. Michaels.







### TAYA Still Seeking Sponsors

Sponsor A Child for the 2019-2020 School Year! Become a "TASK Patriot" Contact Ginny @ 410-886-2334 or send your donation to: TAYA, PO Box 55, Tilghman MD 21671



### Two if by Sea Café Cooking Classes

Aug 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup> @ 4 PM

Julia Childs' Birthday  
Classes are \$35.00. To RSVP:  
Call 410-886-2447

THE COFFEEHOUSE TAKING A RECESS  
DURING THE MONTH OF AUGUST

## wylder HOTEL

### Concert Series

July 26<sup>th</sup> 8-10 pm: Gerry Mack Live  
July 27<sup>th</sup> 3-6pm: Jazz Trio  
Kenny Haddaway & Justin Lees  
Aug 2<sup>nd</sup> 8-10 pm: Joe Hickey Live  
Aug 11<sup>th</sup> 2-4 pm: Kenny Haddaway

### BACK CREEK PARK PLAYGROUND

We need everyone that uses the playground to write a letter/email to Andy Hollis the County Manager to tell him how important it is to our community. The County Council needs to know. They need to put the renovation or rebuild in the Budget!

**MAIL TO: COUNTY MANAGER**

R. Andrew Hollis  
South Wing, Talbot County Courthouse  
11 North Washington Street  
Easton, Maryland 21601  
E-mail: [ahollis@talbotcountymd.gov](mailto:ahollis@talbotcountymd.gov)

### Sherwood Seminar

**Tues, Aug 20<sup>th</sup> @ 6:00 pm**

The Tilghman Volunteer Fire Department will be demonstrating their new "Fire Boat" at the Sherwood Landing. Please gather at the church hall by 6:00 to be briefed by a TVFD representative prior to the demo at the landing pier. For those who cannot walk to the landing, parking is available in the driveways at 21952 and 21995 Sherwood Lane - the houses at the foot of the pier. Please bring lawn chairs. Refreshments (wine, beer, soft drinks and snacks) will be available at the landing."



### Tilghman Island Country Store

Friday @ Five Wine Tasting  
Daily Specials & Menu on Facebook!

## Tilghman United

### Methodist Church (TUMC)

Sunday Worship: 8:30 AM & 11:00 AM  
Adult Sunday School 9:45 - 10:45 AM

Pastor, Herb Cain

<https://www.tilghmanumc.org/>



### TILGHMAN EXERCISE GROUP

MON, WED, AND FRI @ 9 AM  
TUESDAY ZUMBA @ 6 PM  
MEETS AT THE TUMC ANNEX  
CALL 410-886-9863 FOR INFO

## HEALTHY TILGHMAN

### Mental Health Emergency

24/7 Hotline = 1-888-310-7273

### Substance Abuse Emergency

Call = 911 or Text IWIK to 71441  
24/7 Hotline = 1-888-407-8018

### Counseling Appointment (TUMC)

410-822-1018 (For All Seasons)

### AA Meeting Every Wed @ 7:00 (PWEC)

### Choptank Community Health

Appointments on Tuesdays

**Hours 12 to 5 pm**

Call 410-745-0200 for Appt.

### Helping Hands

Food Pantry hours are Tuesday mornings from 9-12 and Wednesday afternoons from 3-6 at TUMC. Use Side Entrance.



### St. John's Chapel

May 5<sup>th</sup> Monthly Community Service @ 10:00 AM  
Prayer Wednesday's @ 6:00 PM

TWM publishes What's Happenin' as a community service. Copies are available at the Post Office and Two if by Sea Café, or on our website: [tilghmanmuseum.org](http://tilghmanmuseum.org). For an email version email: [twm6031@gmail.com](mailto:twm6031@gmail.com) Next issue, August 7, 2019. Please submit information and events in by Monday, August 5, 2019