TWM Announces Scholarship
The Tilghman Watermen’s Museum has created a scholarship for a deserving Talbot County High School Senior that has been accepted to an accredited technical school, two year or four year college who is a graduate from the Tilghman Elementary School or lives in the Tilghman Elementary School District. Scholarship applications have been distributed to the High School Guidance Counselors. The deadline for applying is April 15.

Volunteer for TWM! The Tilghman Watermen’s Museum is preparing to open for the season and is seeking volunteers to become Ambassadors. If you love Tilghman, and enjoy people, then you will love being an Ambassador. Contact: Linda King: linda.haddaway.king@atlanticbb.net
Tilghman School Events
April 5th - Early Dismiss @ 12:05 PM
April 12th - 2nd Grade goes to Avalon
April 18th - 22nd - NO SCHOOL
April 23th - Curtis Blues Assembly
1:00 PM

Tilghman United Methodist Church (TUMC)
Sunday Worship: 8:30 AM & 11:00 AM
Adult Sunday School 9:45 - 10:45 AM
Pastor, Herb Cain
https://www.tilghmanumc.org/

EASTER SERVICES
TUMC Good Friday Service
April 19th 7:00 PM
St. John’s Chapel - Sunrise Service
April 21, 7:00 AM
TUMC Easter Services 8:30 & 11:00 AM
Sherwood UMC Easter Service 9:45 AM

HEALTHY TILGHMAN
Mental Health Emergency
24/7 Hotline = 1-888-310-7273
Substance Abuse Emergency
Call = 911 or Text IWIK to 71441
24/7 Hotline = 1-888-407-8018
Counseling Appointment (TUMC)
410-822-1018 (For All Seasons)
Family Peer Support Group (TUMC)
Wed April 24th 6-7:30 PM
AA Meeting Every Wed @ 7:00 (PWEC)
Choptank Community Health
Appointments on Tuesdays
Call 410-745-0200

TILGHMAN EXERCISE GROUP
MON, WED, AND FRI @ 9 AM
TUESDAY ZUMBA @ 6 PM
MEETS AT THE TUMC ANNEX
CALL 410-886-9863 FOR INFO

TILGHMAN EXERCISE GROUP
MON, WED, AND FRI @ 9 AM
TUESDAY ZUMBA @ 6 PM
MEETS AT THE TUMC ANNEX
CALL 410-886-9863 FOR INFO

TWM publishes What’s Happenin’ as a community service. Copies are available at the Post Office and Two if by Sea Café, or on our website: tilghmanmuseum.org. For an email version email: twm6031@gmail.com Next issue, April 17, 2019. Please submit information and events in by Monday, April 15, 2019