

# What's Happenin' **TI**?

## EVENTS ON TILGHMAN ISLAND AND NEIGHBORING COMMUNITIES

SPONSORED BY TILGHMAN WATERMEN'S MUSEUM CALL 410-886-2930 TO LIST ITEMS OR MAIL TO: TILGHMANHERITAGE@MSN.COM

### TILGHMAN WATERMEN'S MUSEUM (TWM)

Volume 6-Number 11: June 3, 2015

**THE MUSEUM will open the weekend of June 20, 2015**

Be an Ambassador for Tilghman Island by becoming a volunteer for the Museum in its new home- the Lee House. Share the traditions of the island and help visitors from near and far learn about its working heritage. Training is provided and the exhibits are largely self-guided. The minimum shifts are only three hours a month. It is an interesting and fun experience! Contact Jay Shotel at X 2297 or e-mail [tilghmanheritage@msn.com](mailto:tilghmanheritage@msn.com).

### TILGHMAN ISLAND VOLUNTEER FIRE COMPANY

**SEAFOOD FESTIVAL- Saturday, June 27<sup>th</sup>, 11am-5 pm.** Family fun, parade, music by a local band featuring folks you know, games, great food and more. Stop by the Lee House for a tour. On the lawn watch Stanley Larrimore and Wilson Roe weave nets. Leroy Gowe explain drift netting. Mark Wiest will demonstrate boat caulking (the kids can give it a try).

### TILGHMAN WATERMEN'S MUSEUM (TWM) AND TILGHMAN AREA YOUTH ASSOCIATION (TAYA)

**A JOINT PROJECT- HONOR OUR TILGHMAN HERITAGE- SPONSOR A SIGN- SKIPJACK OR WORKBOAT- PICK ANY NAME YOU WOULD LIKE TO SPONSOR-FROM THE SUGGESTED LIST OR ONE OF YOUR OWN** (boat must have been used past or present by a commercial waterman). Signs will be placed on telephone poles before the Seafood Festival in June and will be removed after Tilghman Island Day in October. Cost \$50. Sign-up sheets are at the Post Office.



**THE SIGNS ARE BEGINNING TO BE DISPLAYED! PLEASE NOTE-THERE CAN BE DUPLICATE SIGNS. IF YOU SEE YOUR CHOICE ON A POLE YOU CAN STILL SPONSOR THE SAME NAME TO BE DISPLAYED AT ANOTHER LOCATION.**

**Saturday, June 13, 10 am.** Tilghman on Chesapeake YC and Marina will host a remote control Model Yacht Regatta. The regatta will host 14 skippers and their J Class model yachts is a series of round the buoy races as well a match racing during the day. These radio controlled boats are over 7 feet in length. Skipper from all over the USA will compete in scale Ranger and Shamrock models representing the classic America's Cup yachts from the 1930's. Spectators are welcome. For more info call Dave Branning at 410-353-3637.

## **Tilghman Area Youth Association (TAYA)**

**June 22-26, 9am -3 pm. CIRCUS CAMP** at TES- last call for registration. Call Ginny -886-2334 for more information. The show will be **Fri. the 26<sup>th</sup> at 6 PM –Community Invited!** - The Board of Directors of TAYA thank the community for attending the after school program, dinner and plays. The performers did a great job telling the story of “*THE WAY IT WAS*” -Tilghman in the 1900’s. - Ms. Sarah Spittler is the winner of the Ukulele Raffle!

**2016 Calendar is in the works.** You are invited to submit photos for the 2016 calendar. The theme will be “Tilghman Gets Up and Goes to Work”. **DEADLINE for photos is August 1, 2015. Guidelines:** High resolution JPEG files, photos must be 8x100 (or 2400x3000) at 300dpi, landscape format, title each photos and send to [mjokeefe21459@verizon.net](mailto:mjokeefe21459@verizon.net)

## **TILGHMAN ELEMENTARY SCHOOL (TES)**

**Wednesday, June 10<sup>th</sup>, 7 pm.** Fifth grade graduation.

**Friday, June 12<sup>th</sup>-LAST DAY OF SCHOOL FOR STUDENTS!!!!**

## **TILGHMAN UNITED METHODIST CHURCH (TUMC)**

**Sunday Worship Services: 8:30 am and 11:00 am. Sunday school 9:45-10:45am.**

**Saturday, June 27<sup>th</sup> from 10-4 at the Fire Hall.** The Tilghman United Methodist Women (TUMC) will hold a **flea market and rummage sale.** Items may be brought to the church any time before June 25<sup>th</sup> or call Cheryl (886-2464) for pickup. Call Cheryl if you are able to help with pick up and move to the Fire Hall on Friday, 6/26.

**Helping Hands/Food Pantry-** The pantry can use most food items except canned green beans, Corn Flakes and Cherrios. As you shop look for sales on canned pasta, mashed potatoes, spam, tuna and canned chicken. Fresh fruits are very popular. They should be somewhat green and brought to the pantry when it is open. Thank you.. **Checks to support the food bank made out to Helping Hands may be mailed to PO Box 192, Tilghman, Md 21671.** Your tax deductible checks make it possible for us to shop once a month to fill in with needed items. Call Judy at [410/822-2517](tel:4108222517) or Fran 410/886-2009 for questions or to volunteer. **Hours are Tuesday and Thursday 9-12 and Wednesday 3-6.**

**Vacation Bible School- Volunteers Needed!- July 12-17 from 6:30 to 8:30 PM** - Ages 3-11. Call Jennifer Miller, 410-829-6880 for more information.

## **News & Events**

**SHERWOOD SEMINAR Tuesday, June 16<sup>th</sup>- Refreshments 6:30- Discussion 7 pm. Sherwood Church Annex-** - Cassandra Van Houser, Director of Talbot Tourism will challenge us to see how well we know Talbot County. She will share statistics about who is visiting Talbot County and what they like to do. Free- all are welcome.

**Sherwood 4<sup>th</sup> of July Parade.** Float participants and bike riders welcome. Line up at Deep Harbor Farm road, July 4, Prizes will be awarded for the best floats.

**Friday- Sunday, June 19-21. Local Port of Art- St. Michaels.** As St. Michaels moves into June and the Annual Antique Boat Show, The Local Port of Art, a cooperative gallery of mixed –media local artists, will be displaying unique boat art in its window on Talbot St. The decorations will include small items on loan from the Tilghman Watermen’s Museum. Several Tilghman artists will have their work on display and for sale

**Two if By Sea Café- Cooking Lessons- Sunday, June 7<sup>th</sup> - 4 pm. Celebrate Italy’s Republic Day.** Call 410-886-2447 to reserve a seat. \$ 35, includes 2 glasses of wine.

**Phillips Wharf Environmental Center-- Save the date-Friday, July 10, 2015, 2<sup>nd</sup> Annual Charity golf tournament.** More info to follow or call 410-886-9200 or [info@pwec.org](mailto:info@pwec.org).

TWM publishes *What’s Happenin’* as a community service every two weeks. Hard copies are available at Fairbank Tackle, the Tilghman Post office and Two if by Sea Café. Compliments of **Wilson Roe-** read it on line at [tilghmanislandmd.com](http://tilghmanislandmd.com). Also published on our web site [tilghmanmuseum.org](http://tilghmanmuseum.org). To receive *What’s Happenin’* by e-mail, please send your e-mail address to [tilghmanheritage@msn.com](mailto:tilghmanheritage@msn.com) **Next issue, June 17, 2015.** Please send information and events in by **Sunday, June 14, 2015.**