

What's Happenin' **TI** ?

EVENTS ON TILGHMAN ISLAND AND NEIGHBORING COMMUNITIES

SPONSORED BY TILGHMAN WATERMEN'S MUSEUM CALL 410-886-2930 TO LIST ITEMS OR MAIL TO: TILGHMANHERITAGE@MSN.COM

TILGHMAN WATERMEN'S MUSEUM (TWM)

Volume 7-Number 2: January 27, 2016

**The MUSEUM in the Lee House has closed for the season.
Will open by appointment during the off season- call 410-886-1025**



Lee House sketch by Peggy O'Keefe

Tilghman Elementary School (TES).

January 18th- Monday- No School- Martin Luther King Jr Day

January 22nd- Friday- No School for students-Teachers In-service.

January 29-31-Friday-Sunday- Winterfest will be held at the school

Tilghman United Methodist Church (TUMC)

Sunday Worship Services: 8:30 AM and 11:00 AM. Sunday school 9:45 -10:45AM.

Common Grounds Area Youth Group will be meeting every Thursday from 7-8 pm at San Domingo Coffee in St. Michaels, The next meeting will be held on January 14th. Please call Pastor Everett if you need transportation. All youth are invited from age 13 and up.

January 17th-Sunday- Flutist Ashley Watkins will provide special music at both worship services.

January 30th -Saturday-- 6 PM- Dinner and Movie Night. All are invited. Please bring a covered dish (meat and beverages will be provided). The movie "The War Room" will shown ar 7 pm. Child care will be provided during the movie for children under the age of 11 years, as the movie's content is not appropriate for young children (Rated PG)

January 31st-Sunday- 7 am-Men's prayer breakfast will be held in the annex. All men are invited.

Helping Hands: Thanks to all of you for supporting the Food Pantry.. You can help by donating to the HH account at the Talbot bank. Please bring food donations to the pantry on **Tuesday 9-12 or Wednesday 3-6.** To volunteer call Fran Desanctis at 886-2517 .

News & Events

Save the Date- SATURDAY, APRIL 16, 2016. *SPLENDOR 2016.* Planning is under way for the annual fundraiser for the Tilghman Watermen's Museum to be held at the Tilghman Fire Hall. Details to follow.

BOOK BANK-Gary and Susan Crawford have announced that the "BOOK BANK" will remain open this winter on most weekends from 10am-5pm. There are various Tilghman-related books and pamphlets in stock, several written by Gary, including Tilghman Album No. 7. These make excellent gifts for house guests and friends. Also, they have put together a small desk calendar for 2016 featuring wonderful photos of spectacular Tilghman sunsets, as well as the dates of upcoming local events.

Two if by Sea Café

January 16th-6:30 pm. Argentinian Wine Dinner-First wine dinner of the New Year! Reservations required call 886-2447

January 24th- 4 pm- "Sip and Paint" Presented by Two if by Sea and Color My Canvas. Join us for a fun, social group painting event as Color My Canvas's artist guides you in replicating the nights featured painting. Canvas, paints, brushes, easel and apron will be provided, Chef Henry will provide hors d'oeuvres and refreshments. Call 2447 to reserve a seat. \$ 45 per person.

Sherwood Seminar

January 19th- Tuesday-6:30 pm-The Sherwood Church Hall - Tim Rosen of the Midshore River Conservancy will lead a discussion on important work being done on the Eastern Shore to reduce the flow of nutrients from land surfaces to our creeks, rivers and Bay. His presentation will be followed by a period of open discussion. Hot coffee, tea and fresh baked cookies will be available.

St. Michaels Art League-

The Art League has a show at the Calico Gallery located at Le Hatchery on Kemp Lane in Easton. Members are exhibiting works in a variety of media.

Go to their web site www.smartleague.org for more details about the shows and other news.

TWM publishes *What's Happenin'* as a community service. Hard copies are available at Fairbank Tackle, the Tilghman Post office and Two if by Sea Café. Compliments of **Wilson Roe**- read it on line at tilghmanislandmd.com. Also published on our web site tilghmanmuseum.org. *To receive What's Happenin' by e-mail, please send your e-mail address to tilghmanheritage@msn.com Next issue, January 27, 2016.* Please send information and events in by **Sunday January 24, 2016.**